

# 2nd Annual



## Gingerbread House Contest & Show

Burnt Mountain Trading Co, Jasper Drugs & Gifts, and the Jasper Merchants Association invites everyone to participate in our second annual Gingerbread House contest to show off your works to the community. The concept is simple: build a gingerbread house and put it out for display for everyone to view. All the houses will be on display in the downtown district where people can walk from location to location. A map will be created to where all the houses will be on display. If you do not have a business or your business is not in the downtown area, no problem, a display host will be chosen for you.

Anybody can be part of this fun "group"  
project to build on our community holiday spirit in the downtown district.


**Application deadline: November 28th**

**Maps and article to Pickens Progress for December 1st Issue  
Your drop-off location and contact person, if other than your business,  
will be provided to you by November 30th**

**Gingerbread Houses due: December 2nd, by 4pm**

**Show Runs Dec 3rd through 19th**

**The top 5 will be announced in Dec 15th issue of Pickens Progress  
Prize money will be awarded for the top 3 finalists!**

See backside of this flier for application and contest details 

Any questions? Don't hesitate to call or email us.

Michael White at Jasper Drugs:

jwhite3775@aol.com or 706-692-6427

Royce Haley at Burnt Mtn. Trading Co:

burntmountaintrading@yahoo.com or 706-253-6955



# Gingerbread House Contest & Show

**Eligibility**—Open to everyone. If under 18, parent must sign application. All work must be original—made by the artist(s). Each group/artist may submit up to 2 pieces...non-refundable entry fee is \$5.00 per gingerbread house (to be used for prize money.) Application deadline is November 28th. All items must be delivered to display location no later than 4pm on December 2nd.

**PLEASE PRINT:**

\_\_\_\_\_

Name \_\_\_\_\_

\_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

City/state/zip \_\_\_\_\_

\_\_\_\_\_

Phone(s) \_\_\_\_\_

\_\_\_\_\_

Email \_\_\_\_\_

Number of gingerbread houses: \_\_\_\_\_

**CRITERIA:**

- Base can be no larger than 24" by 24"
- Must be transportable
- No electronic accessories
- Except base, must be 99% edible materials (toothpicks ok)
- Must claim/pick up on December 19th or it will be given to a charity
- 5 finalists recognized in Progress, top three winning cash prizes

\_\_\_\_\_ (list business name if corporate entry)

I agree to any and all conditions and responsibilities specified in this prospectus. I also give my permission to use my name and images for promotional and marketing materials.

\_\_\_\_\_ Artist signature (parent signature if artist under 18)

How did you hear about this event? \_\_\_\_\_

**Mail or deliver application to:**

**Moore Furniture Company**  
75 North Main Street  
706-692-2031

**Jasper Drugs and Gifts**  
1 North Main Street  
706-692-6427

**Burnt Mountain Trading Company**  
14 Mark Whitfield Street  
706-253-6955

**Postmark on or before Monday, November 28th, 2011**